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## RHEMA Ministerial Association International

P.O. Box 3045 • Apia, Samoa • South Pacific • (685) 23 842 10026A S Mingo Road #407 • Tulsa, OK 74133 • (918) 978 2426 umsamoarmai@gmail.com • UttermostMinistries.org Attach 2 PHOTOS (Passport-sized suitable for publication purposes)

Do not staple photo.

## APPLICATION FOR LAYPERSONS CERTIFICATE, LICENSING, OR ORDINATION All questions are to be answered and all blanks are to be filled in. Please remember to enclose the application fee and the two photos.

	c anowcica					s the applic			priot03.
Last Name		First		Middle			Date		
	(14)					. *			
Home address	(IVIISSIC	(Missionaries, please use home address, if applicable)				* Home Phone			
<u></u>						(	)		
City		Sta	ate/ Province	Country			Zip/ Post	al Code	
Office address	(Missi	onaries, plea	ase use home address, if a	applicable)		* Offic	e Phone		
						(	)		
City		Sta	ate/ Province	Country			Zip/ Post	al Code	
To which address do you	prefer corres	speondence	be sent? Offic	ce address	ŀ	Home addre	ss		
Fax		* E	-mail Address:			Social Secur	ity # (if app	licable)	
()									
Has your marital status o	hanged within	n the last yea	ar? Yes	No	(	lf yes, pleas	e attach a	written explan	ation)
Applicant's Date of Birth	A	lge	Gender	Spouse's	Name:				
			Male Female	Spouse's	Date of Birt	ו:			
Name of Children			I	•		Gende	er	Date of Birth	
Applying for (please ch	eck only one)	:	Licensing	Ordinatio	n	Laypers	ons Certific	ate	
Are you born again and I	paptized in the	e Holy Spirit	with the evidence of spea	king with other tor	ngues?	Yes	No		
Are currently in an officia	Illy recognize	d ministerial	position?			Yes	No		
In what field of ministry a	ire you presei	ntly engaged	!?						
Pastor	Assistant Pas	stor	Minister of Music	Missionary	Itin	erant Minist	er	Evangelist	
Chaplain	Minister of Yo	outh	Minister of Children	Other (please	state):				
Home missionary (r	esiding and n	ninistering or	n Indian reservation) – Na	me of reservation:					
How long have you been	in the field o	f ministry ind	licated above?						
Are you currently functio	ning in that re	cognized mi	nisterial capacity on a cor	sistent and contin	uing basis?		Yes		No
In an average month, ho	w many times	s do you min	ister God's Word in officia	al church or evang	elistic servic	es?			
<u>.</u>			ayer meetings, Bible studi	es, home fellowsh	ips, etc)				
What is your status with		e Training Ce							
Certificate Holder Year a	ttended:		2nd Year Graduate Year	attended:	3r	d Year Grad	uate Year a	attended:	
While attending RHEMA	Bible Training	g Center, wh	at church did you attend c	n a regular basis?	<b>&gt;</b>				
Are you a current mem	ber of the RI	nema Alumr	ni Association?				Yes		No
Since graduating, have y	ou attended	classes or Se	eminars at Rhema South	Pacific?			Yes		No
Holy Spirit Seminar		G.T.	K.R	All Nations		Week of	Increase		
Other RHEMA–sponsore	ed events?								
* Compulsory						or Office U			
				Rec'd	RDS	Dı	Je	Reg#	

Give a brief history of	your work for the Lord	. Please be specific enough	so that we know the	basic time elements involved.
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What are your **current** responsibilities and functions in the ministry? Please be specific with regard to your preaching and teaching responsibilities in **actual pulpit-type** ministry.

What is the primary emphasis/ thrust of your ministry?

What do you anticipate your work for the Lord will be in the future?

Why do you want to be licensed or ordained with RHEMA Ministerial Association International?

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Have you ever been involved in a church split? If yes, please explain below and if necessary on a separate sheet of paper

If you are itinerating to raise support for the mission field and/or will be moving overseas to the mission field, what is your estimated date of departure?

Yes

No

How much support per month have you raised?

How do	you envision	maintaining	a vital relationshi	o with	RHEMA South	n Pacific in the future?

With what other ministerial organizations do you currently hold credentials (specify licensing or ordination)?

Does your ministry position requir	e vou to:						
	Yes No	Baptize	Yes	No S	Serving Communion	Yes	No
Is the ministry your sole means of	f income?	Yes	No				
If it is not, what percentage of you	Ir income is gener	rated by your ministry?		C	%		
On the average, how many hours	per week do vou	work in your ministry?					
If you are involved in some			er the follow	ving three que	stions:		
In what type of secular emplo	yment are you inv	volved?					
How many hours per week do	you work secular	rly?					
How long do you realistically a	anticipate that it w	ill be before your ministry	/ supports you	ı totally?			
If you are a Pastor, please a	answer the follo	owing questions:					
Did you: Pioneer the c	hurch As	sume an existing work	Other (p	please specify)			
Church Name				Date church es	stablished:		
Mailing address							
City		State		Zip/ Postal Co	de * Office Pho	ne	
Church physical location (for o	church referrals ar	Ind for publication purpose	es):		( )		
City		State/Prov	Co	ountry	Zip/ Postal	Code	
In suburb of		or a part of the				metr	roplex.
(For missionaries, list cou	ntry				.)		
Avg. Sunday morning attenda	nce Schedule c	f weekly services		How long	have you been at this	pastorate?	
Do you have a "Sunday Schoo	ol" How often d	do you have Communion	in your church	n? What is the	e seating capacity of y	our church facility	?
type of program?							
Yes No Please list the guest speaker(	-	n vour church during the	past 6 months				
	o, jou naro nau n						
What is the distance in miles I	between your chu	rch and the closest churc	h pastored by	a RHEMA gradu	uate?		
If you are in a position other th	an a pastorate, p	please answer the follow	wing question	ns.			
Whom do you consider to be	your Pastor?						
Name of your church which yo	ou assist, travel ou	ut of, and/or attend:				Size of congreg	ation:
Church Addresse							
Church Address:							
City		State			Zip/ Postal Code		
Describe your relationship with	h your home shire	h and pastor					
Describe your relationship wit	n your nome chur	un anu pasiur.					

		STATEMEN	T OF FAITH				
Yes	No	Do you believe that the Bible is the infalliable, inerrant	Word of God?				
Yes	Yes No Do you believe in the Divine Trinity, that God is one, but is manifested in three persons, Father, Son, and Holy Spirit, being co-equal and co-eternal						
Yes	s No Do you believe in the Deity of the Lord Jesus Christ?						
Yes	No	Do you believe in the Person of the Holy Spirit?					
Yes	No	Do you believe that salvation is the gift of God to man, faith in Jesus Christ, producing works acceptable to G		erative by gra	ice through		
Yes	No	Do you believe in water baptism by immersion as a dir and is a symbol of the Christian's identification with Ch		ance is for bel	ievers only,		
Yes	No	Do you believe that the Baptism in the Holy Spirit is a dispensation and is received subsequent to the New E		t to all believe	ers in this		
Yes	No	Also, do you believe that this experience is accompan gives utterance?	ied by the initial evidence of speaking in other tong	gues as the Ho	oly Spirit		
Yes	No	Do you believe that healing is for the physical ills of the faith and by the laying on of hands?	e human body and is wrought by the Power of Goo	through the	prayer of		
Yes	No	Do you believe that healing is provided for in the atom	ement of Christ, and is the privilege of every memb	per in the Chu	rch today?		
Yes	No	Do you believe that the Lord Jesus Christ shall return	for the Church and that His coming is imminent?				
Yes	Yes No Also, do you believe that following the Tribulation, He shall return to the earth as King of kings and Lord of lords, and together with His saints, who shall be kings and priests, He shall reign a thousand years?						
Yes	Yes No Do you believe that those who physically die in their sins without accpeting Christ are hopelessly and eternally lost in the Lake of Fire, and therefore, have no further opportunity of hearing the Gospel or repenting?						
Yes	Yes No punishment of the damned in the Lake of Fire, carry the same thought and meaning of endless existence as used in denoting the duration of goy and ecstasy of saints in the Presence of God?						
		OTHER QU	JESTIONS				
Yes	No	Do you receive the elements in Communion as symbol	Is of the body and blood of the Lord Jesus Christ?				
Yes	Yes No Do you partake of tobacco products or alcoholic beverages (including wine or beer) in any form?						
Yes	Yes No Do you believe in the operation of the Jezebel spirit or generational curses in the new covenant church?						
Yes	Yes No Do you believe that all people or all Christians have demons in them that need to be cast out?						
Yes	No	Do you believe that every pastor must be under the au	thority or an apostle and/or a prophet to be in orde	er?			
Yes	No	Do you believe that every church must have all fivefold order for there to be correct church government?	d ministry gifts operating in it, with each of them ha	iving equal au	thority, in		
		APPLICA	TION FEE				
\$100	0.00	Individual RMAI Membership Fee	If your spouse is already a member of RMAI or i	•	e members		
\$		. RMAI Individual Fee (\$100.00)	Spouse RMAI Membership Fee \$ RMAI Application Fee (\$50.00)				
\$		Total Amount Enclosed					
Did you encl	Yes	No					
		nt, did you remember to attach: ule of church or evangelistic meetings for the previous t	hree months and the upcoming three months?	Yes	No		
2. A letter	2. A letter of recommendation from two pastors for whom you recently ministered? Yes No						
		is another RMAI member or 3-5 members of your cong start date, location, service times, and schedules?	regation providing a signed letter attesting to	Yes	No		
		<b>nary</b> , or serve in a supportive position, is the pastor or the position of th					
your minister	rial dutie	y, providing a letter attesting to your position and/or levels and responsibilities?		Yes	No		
Please re	ad car	efully the following affidavit of agreement	before signing				

I acknowledge that I agree with the Constitution, Statement of Faith, and Ministerial Ethics proclaimed, practiced, and set forth by the RHEMA Ministerial Association International.

I hereby state my willingness to submit to the spiritual authority and guidelines of the RHEMA Ministerial Association International. If at any time I feel I can no longer agree with the beliefs and practices of this organization, or if it is requested by those in authority, I will forfeit and return my ministerial credentials (certificate and card) to the RHEMA Ministerial Association International. I further understand that my credentials are to be returned if I cease to function in a qualifying ministerial position.

Signature	Date